

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office SEP 28 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed JAN 02 1985 under 48560-S06

The applicant **Washoe County**, a political subdivision of the State of Nevada hereby makes application for permission to change the **Point of Diversion** of a portion of water heretofore appropriated under **Permit 61742**

1. The source of water is **Underground**
2. The amount of water to be changed **0.6345 cfs; 48.66 afa**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Municipal**
5. The water is to be diverted at the following point **NW¼ NE¼ Section 8, T.18N., R.20E., M.D.B.&M., or at a point from which the N¼ corner of said Section 8 bears N. 20° 08' 27" W., a distance of 131.38 feet.**
6. The existing permitted point of diversion is located within **NE¼ SW¼ Section 6, T.18N., R.20E., M.D.B.&M., or at a point from which the S¼ corner of said Section 6 bears S. 00° 20' 27" E., a distance of 2298.70 feet.**
7. Proposed place of use **No change – same as existing.**
8. Existing place of use **Please refer to Exhibit "A" attached.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled well, pump, motor, storage tanks, and distribution system (see Proof of Completion under Permit 57410).**
12. Estimated cost of works **\$500,000.00**
13. Estimated time required to construct works **Completed.**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **Please refer to map filed under Permit 55675 for the existing POD. Please refer to map filed under Permit 57410 for the proposed POD.**

By **Nancy Boardman, Water Rights Technician**
s/ **Nancy Boardman**
Washoe County Dept. of Water Resources
P.O. Box 11130, Reno, NV 89520-0027

Compared cm/cmf ag/sam

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 61742 is issued subject to the terms and conditions imposed in said Permit 61742 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other previously existing wells that are located within 2,500 feet of the well under this permit.

Any pumping of water under this permit may be limited or prohibited to prevent any unreasonable adverse effects on an existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The total combined duty of water under Permits 30261, 48569, 48571, 48572, 48574, 48575, 48581, 48584, 48585, 48586, 49470, 51803, 51804, 51805, 51806, 51947, 52426, 52507, 52862, 54283, 57160, 57213, 57334, 57335, 57410, 57411, 57412, 57413, 57414, 57415, 57416, 58325, 58326, 58929, 58930, 59331, 59791, 59792, 61189, 61332, 61333, 61466, 61914, 61977, 61999, 62036, 62237, 62404, 62535, 62859, 63004, 63254, 63255, 63406, 63495, 63603, 64293, 64294, 64376, 64508, 64543, 64987, 65079, 65080, 65081, 65110, 65111, 65185, 65194, 66326, 66327, 67315, 68052, 68053, 69797, 70159, 70160, 70161 and 70273 shall not exceed 1653.527 million gallons annually.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.6345 cubic feet per second, but not to exceed 48.66 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

April 11, 2010

Proof of the application of water to beneficial use shall be filed on or before:

May 11, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 25th day of August, A.D. 2004


State Engineer

Completion of work filed DEC 23 1997 under 57410

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

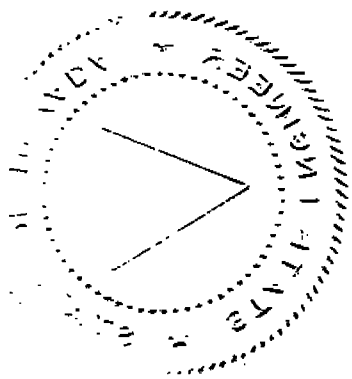


EXHIBIT "A"
PROPOSED PLACE OF USE

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1-5	18	18	M.D.B. & M.
E 1/2	6 & 7	18	18	M.D.B. & M.
ALL	8-17	18	18	M.D.B. & M.
E 1/2	18 & 19	18	18	M.D.B. & M.
ALL	20-29	18	18	M.D.B. & M.
E 1/2	30 & 31	18	18	M.D.B. & M.
ALL	32-36	18	18	M.D.B. & M.
ALL	1-5	19	18	M.D.B. & M.
E 1/2	6 & 7	19	18	M.D.B. & M.
ALL	8-17	19	18	M.D.B. & M.
E 1/2	18 & 19	19	18	M.D.B. & M.
ALL	20-29	19	18	M.D.B. & M.
E 1/2	30 & 31	19	18	M.D.B. & M.
ALL	32-36	19	18	M.D.B. & M.
ALL	1-5	20	18	M.D.B. & M.
E 1/2	6 & 7	20	18	M.D.B. & M.
ALL	8-17	20	18	M.D.B. & M.
E 1/2	18 & 19	20	18	M.D.B. & M.
ALL	20-29	20	18	M.D.B. & M.
E 1/2	30 & 31	20	18	M.D.B. & M.
ALL	32-36	20	18	M.D.B. & M.
ALL	1-5	21	18	M.D.B. & M.
E 1/2	6 & 7	21	18	M.D.B. & M.
ALL	8-17	21	18	M.D.B. & M.
E 1/2	18 & 19	21	18	M.D.B. & M.
ALL	20-29	21	18	M.D.B. & M.
E 1/2	30 & 31	21	18	M.D.B. & M.
ALL	32-36	21	18	M.D.B. & M.
ALL	1-36	18	19	M.D.B. & M.
ALL	1-36	19	19	M.D.B. & M.
ALL	1-36	20	19	M.D.B. & M.
ALL	1-36	21	19	M.D.B. & M.
ALL	2-35	18	20	M.D.B. & M.
W 1/2	36	18	20	M.D.B. & M.
ALL	1-12	19	20	M.D.B. & M.
ALL	14-23	19	20	M.D.B. & M.
ALL	26-35	19	20	M.D.B. & M.

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1-36	20	20	M.D.B. & M.
ALL	1-36	21	20	M.D.B. & M.
ALL	1-36	20	21	M.D.B. & M.
ALL	1-36	21	21	M.D.B. & M.

See supporting map on file with Permit 62187.

